APPARITIONS







APPARITIONS

SPECTERS, CONJURES AND THE PARANORMAL ...

CURATED BY STEPHEN ROMANO

FEATURING WORKS BY

WILLIAM HOPE + WILLIAM MORTENSEN + KENYON COX + RICHARD BOURSNELL + FALCONER BROTHERS

JOHN MYERS + JACK EDWARDS + ROMEYN DE HOOGHE + JACQUES CALLOT + FRITZ GAREIS + JOHN EVERARD

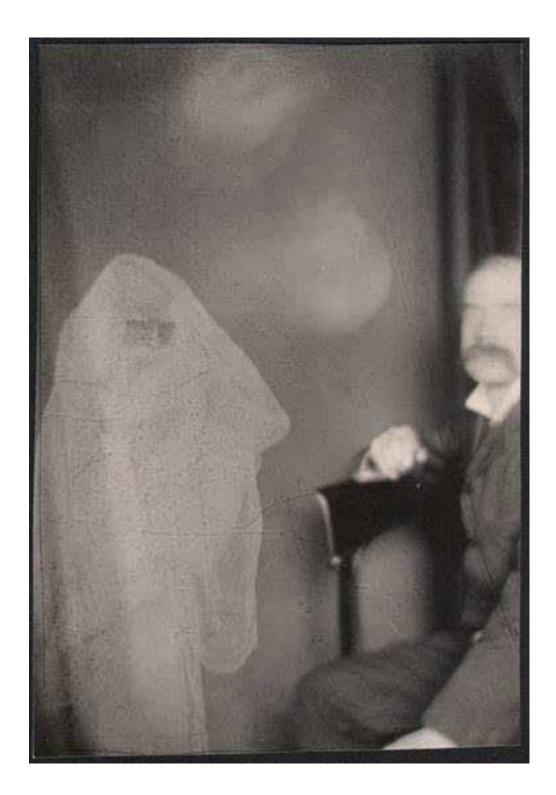
DOLOROSA DE LA CRUZ + LUCIANA LUPE VASCONCELOS + NAHW YG + ATTRIBUTED TO JOHANN GEORG GICHTEL

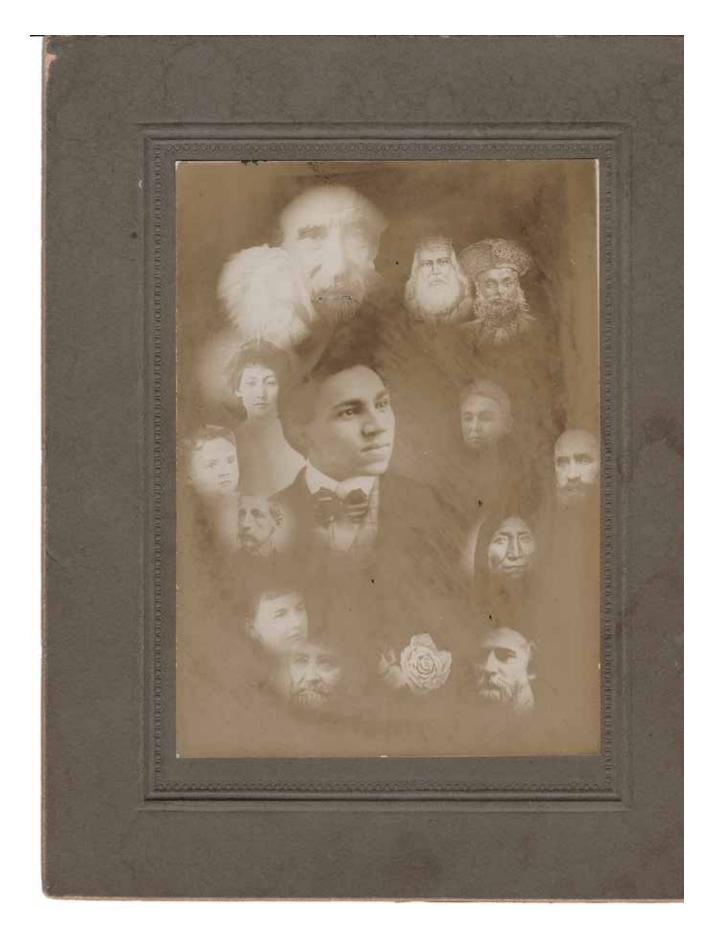
DANIEL GONÇALVES + ALEXIS KARL + BARRY WILLIAM HALE + KIM BO YUNG + DARCILIO LIMA + EUGÈNE LE POITEVIN

JOSH STEBBINS + WOLFGANG GRASSE + KARL KOH + SHANNON TAGGART + SIR ARTHUR CONAN DOYLE

ANONYMOUS AND UNKNOWN ARTISTS AND MAKERS



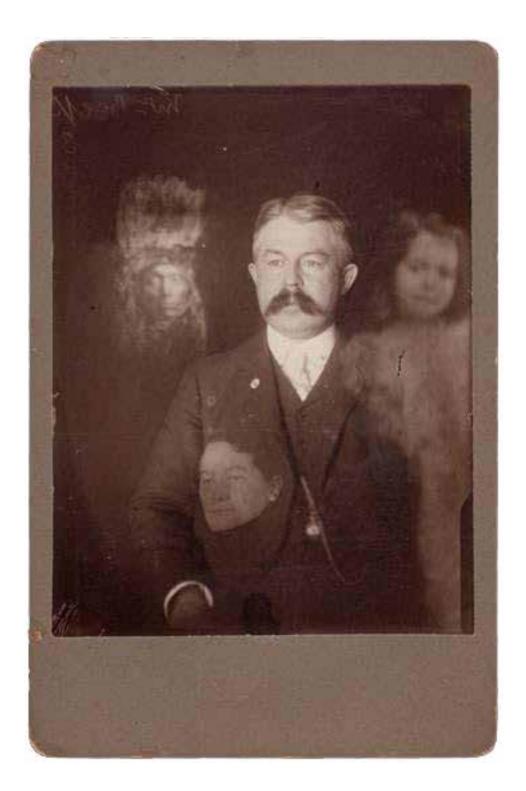




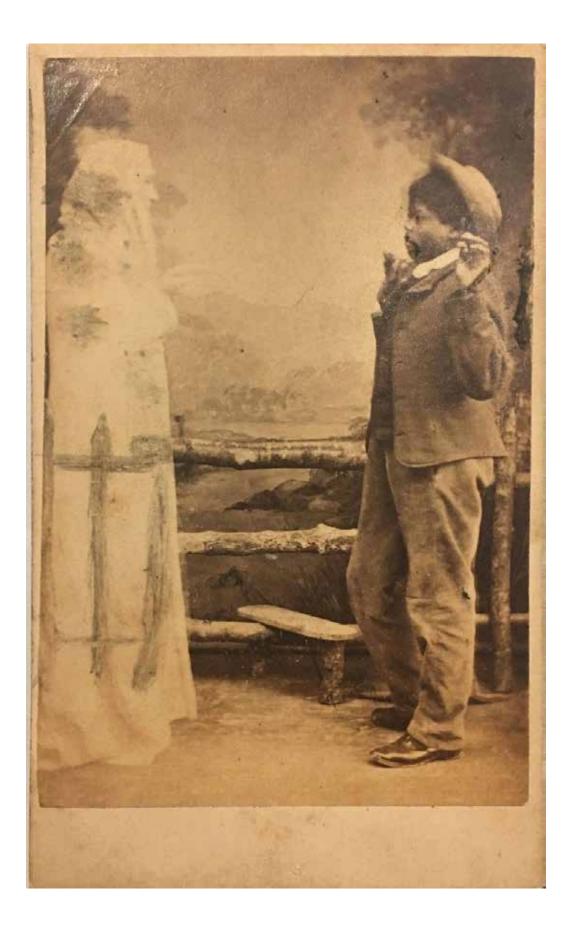




Unknown photographer "Ghost of Bernadette Soubirous, Nun Spirit" carte de visite, circa 1880 4.25" x 2.5"









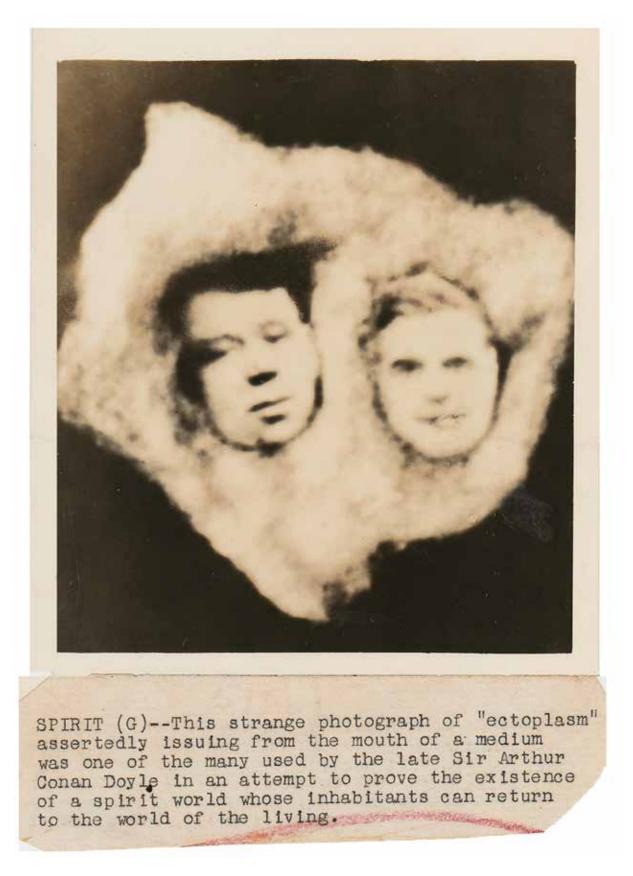






These Pictures nere taken by Mr Hope at Crewe. Euglande re purchased the plates in Youdow the Same day ? They er aff-our hands, he ouly put their in the not. of ders, descloped afternards, and pos unge? no ey ch Know Heat maguy detiona many ac fe seen

William Hope, photo postcards (writing on verso)





Édouard Isidore Buguet, "Spirit Photograph of Madame and the materialization of Allan Kardek May 28 1874". Kardek was the founder of the "Revue Spirite" Part of the message of the sign reads: "Amis, continues propager notre doctrine, adieu pour toujours" "Friends, continue to spread our doctrine, goodbye forever"







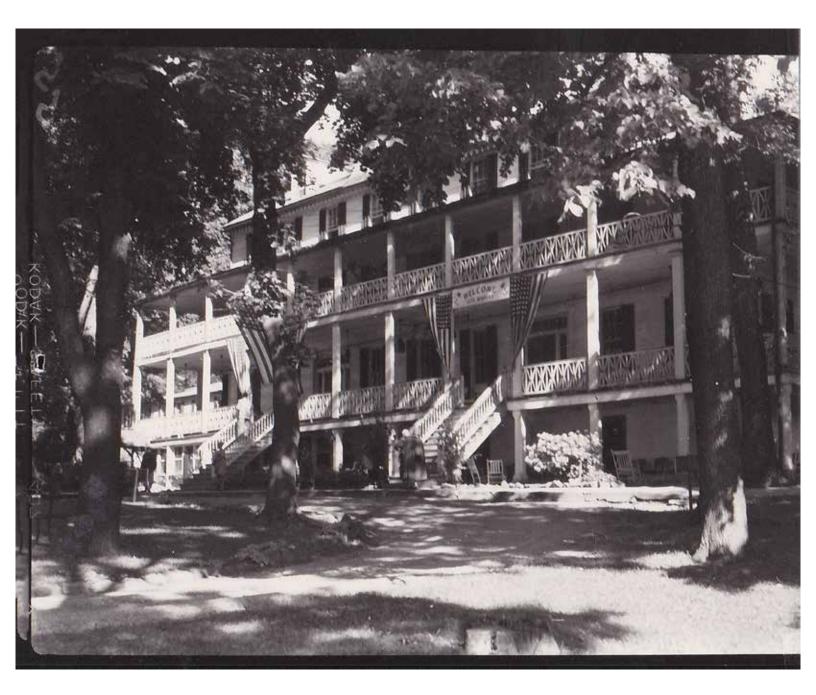


Jack Edwards Portrait of the spirit known as Silver Belle, who materialized and spoke through the mediumship of Ethel Post-Parrish. 1940's







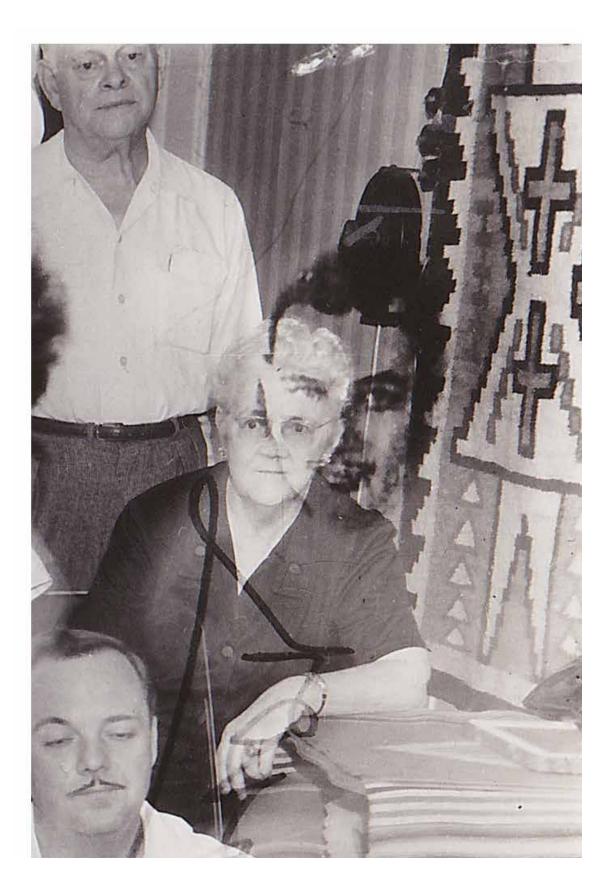


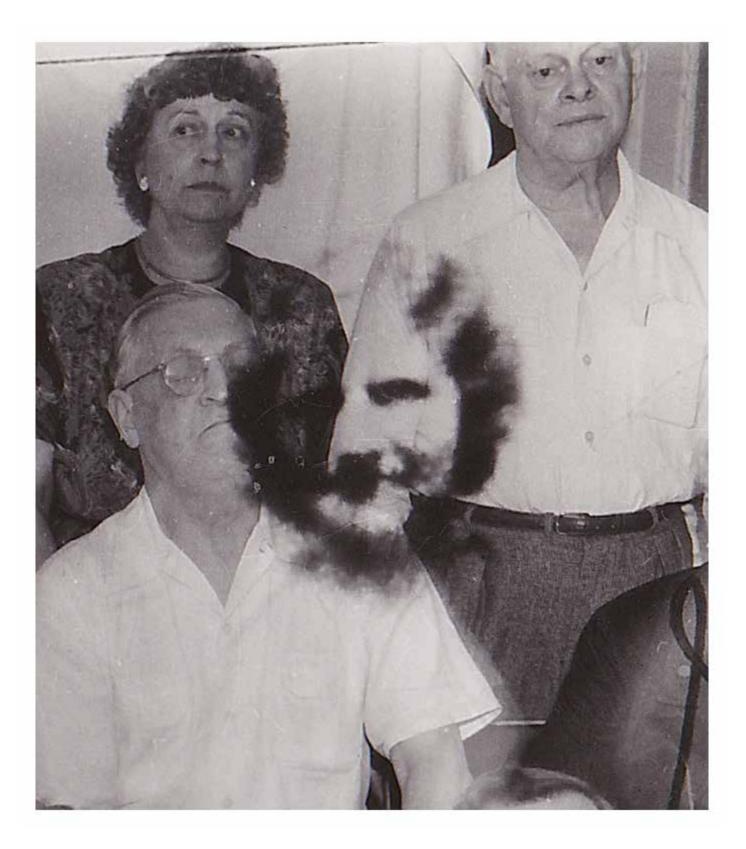
Photograph of Mt. Spring Hotel, where guests of Camp Silver Belle would stay. $4 \ge 3$ inches





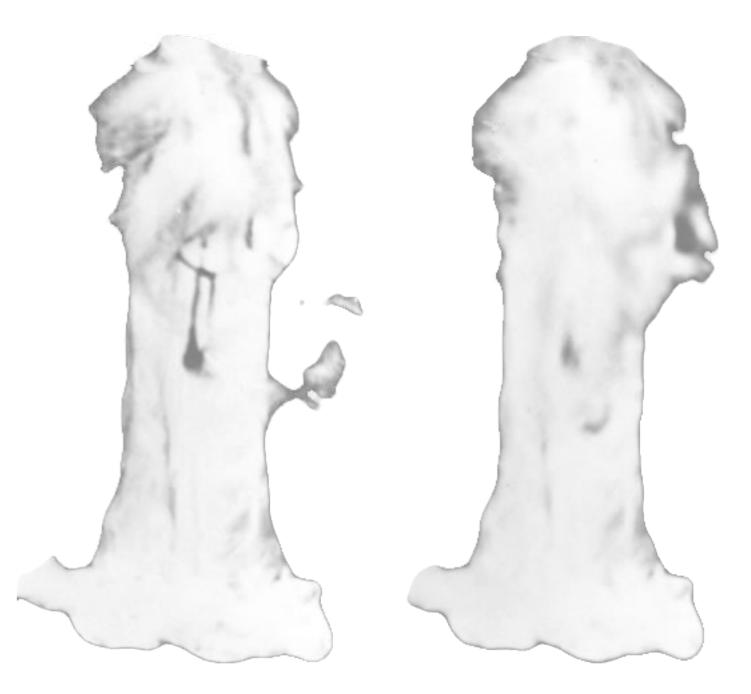




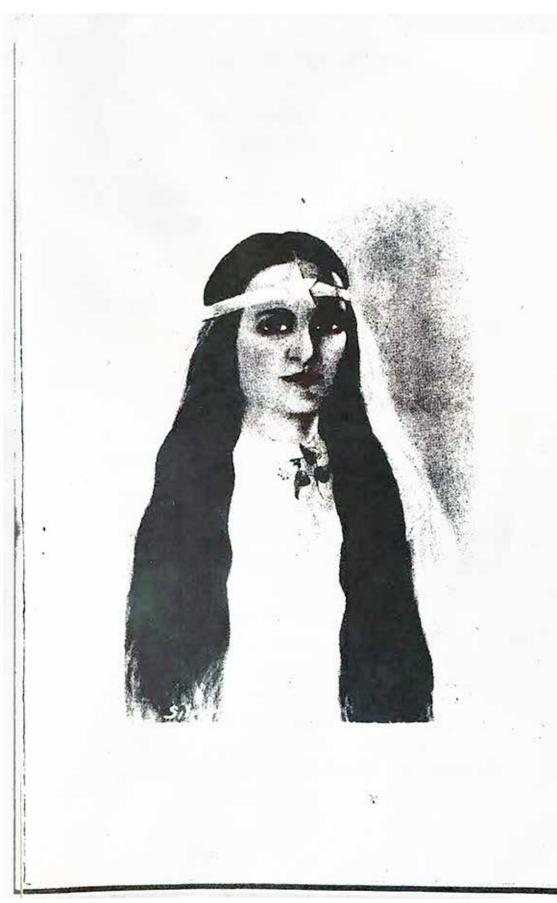










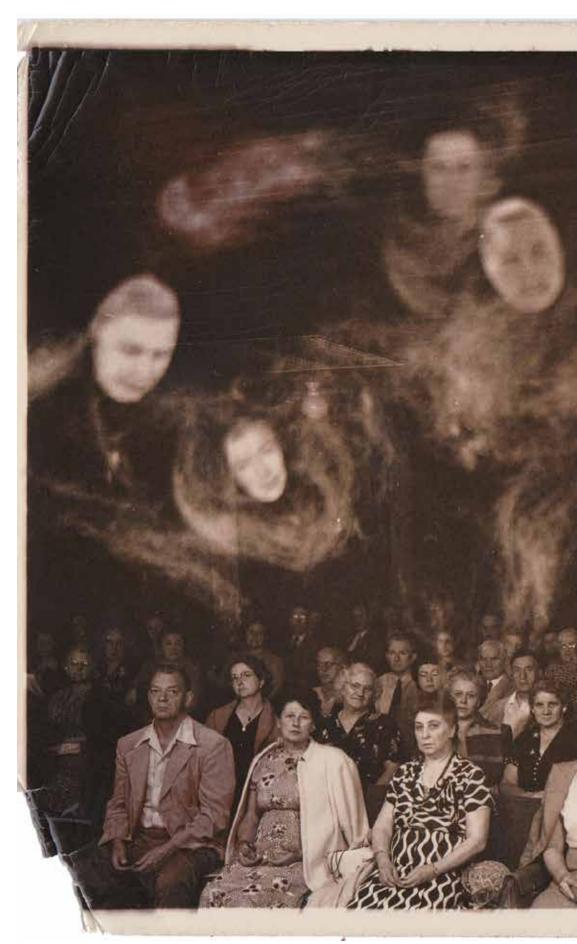


JOYAS DE MI HUERTO

.

TO SILVER BELLE (In Spirit)

Thou that mak'st a day of night, Give us this day thy eternal light; Bless us with thy love wherever we may dwell, Oh Sweet Silver Belle ! Sweet is thy voice, soft and inspiring thy queenly presence; Young and old alike rejoice when thou mak'st known Thy spell sublime; 'tis comforting, 'Tis The Lord's Prayer in all its gradiose essence; Thou healeth the sick and restoreth sight to the blind; And our gratefull hearts turn to thee with our Faith revived. Oh Sweet Silver Belle, In the name of Jesus, The Prince of Light, May the LORD'S Blessings, HIS Eternal Love, HIS Loving Care, HIS Everlasting Grace. Be with thee any place, anywhere, BE THINE FOREVER; FOREVER AND EVER THINE ! In HIS Name - - - Amen !



Jack Edwards "Spirit Photo of Congregation Inside the Chapel at Camp Silver Belle". circa 1940's. 5 x 4 inches



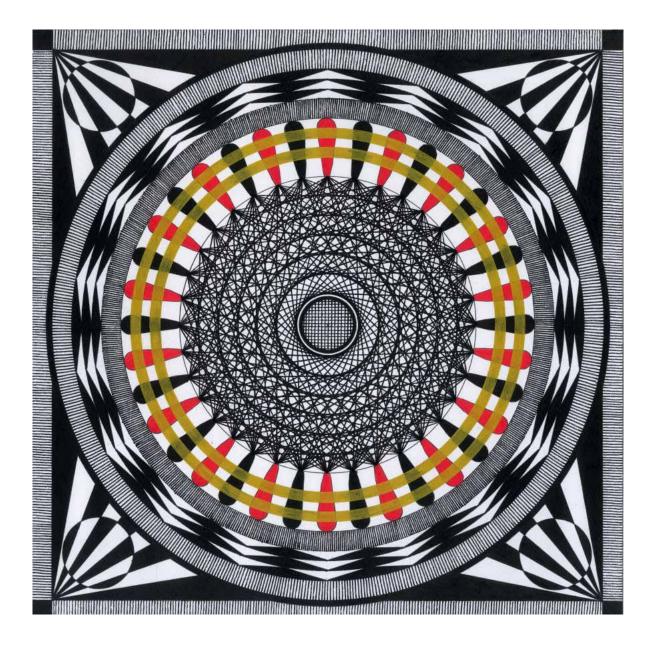


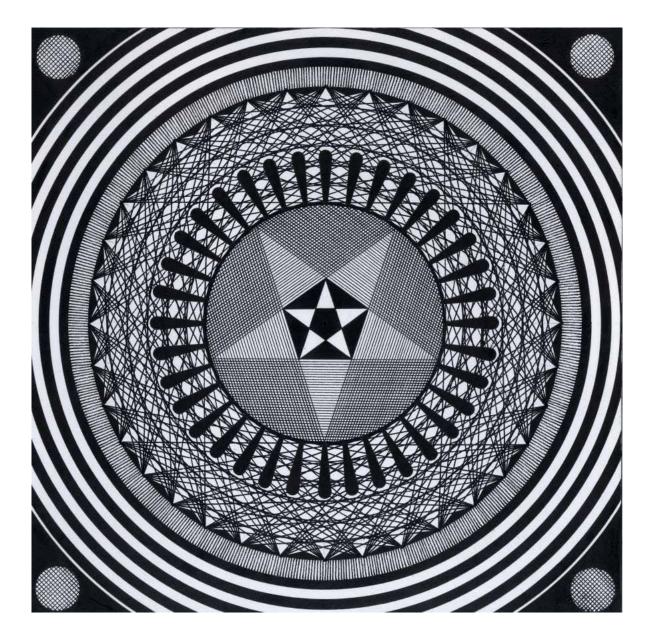


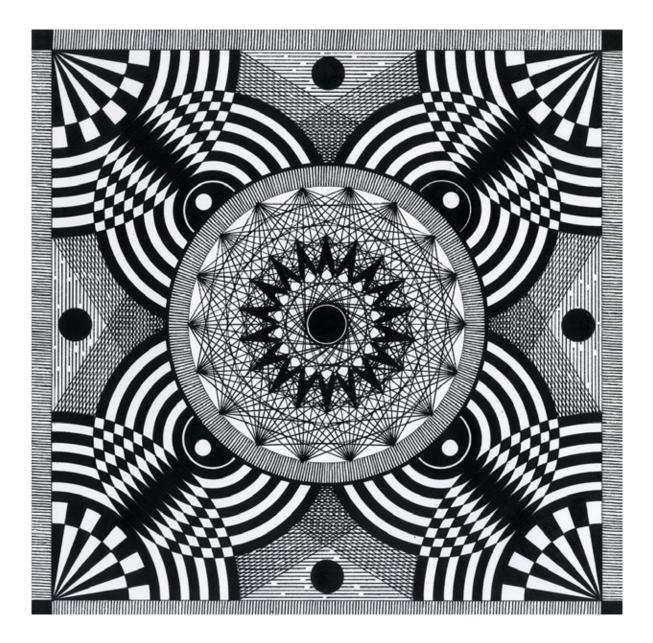


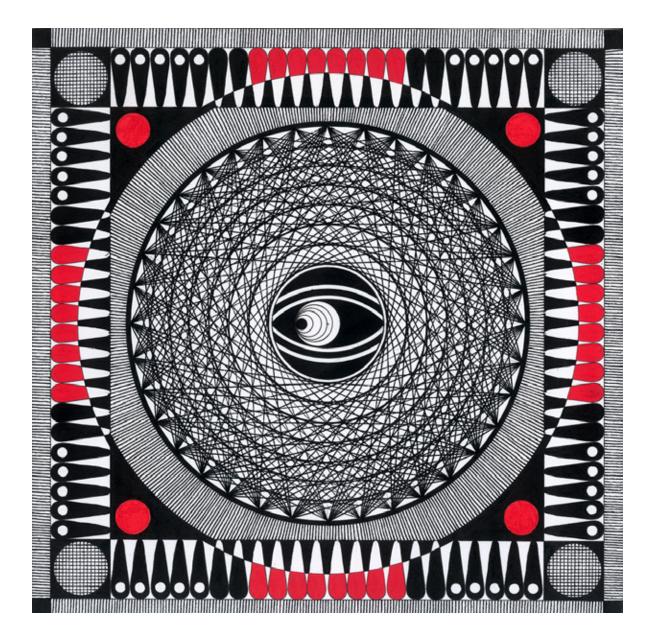
Detail of "Spirit Photo of Congregation Inside the Chapel at Camp Silver Belle".



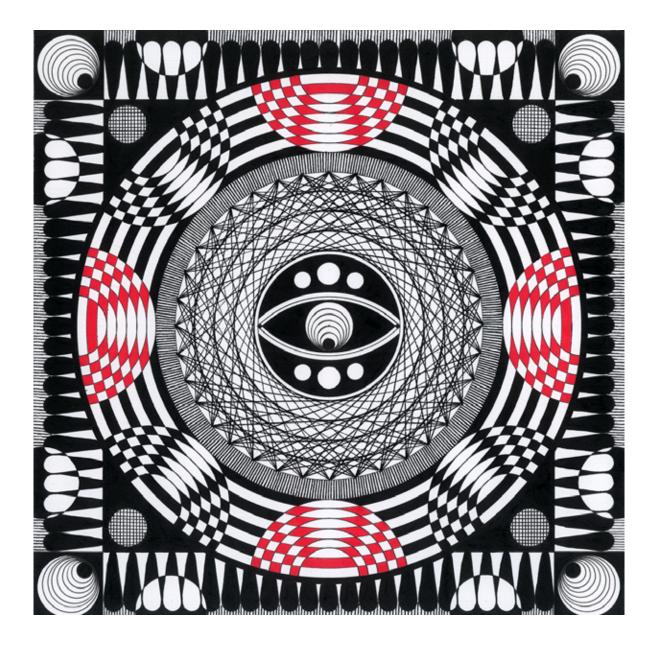














Alexis Palmer Karl "The Serpent Shaman" 2019 c-print



Unknown photographer circa early 1800's Albumen print detail of Luca Signorelli, The Damned Cast into Hell, 1499-1504, fresco, 23[] wide (San Brizio chapel, Orvieto Cathedral, Orvieto, Italy)













Unknown Artist, American, Watercolor depicting "Virgil At The Entrance Of Hell" of Dante's Inferno, circa 1940's



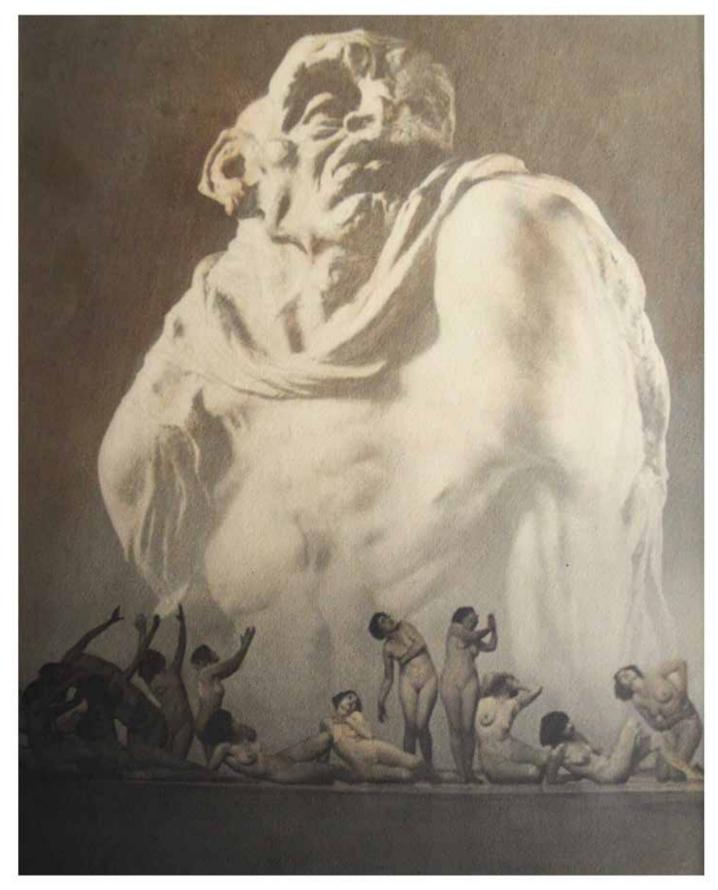


Walter Bird "Devil Dancer" photogravure 1930

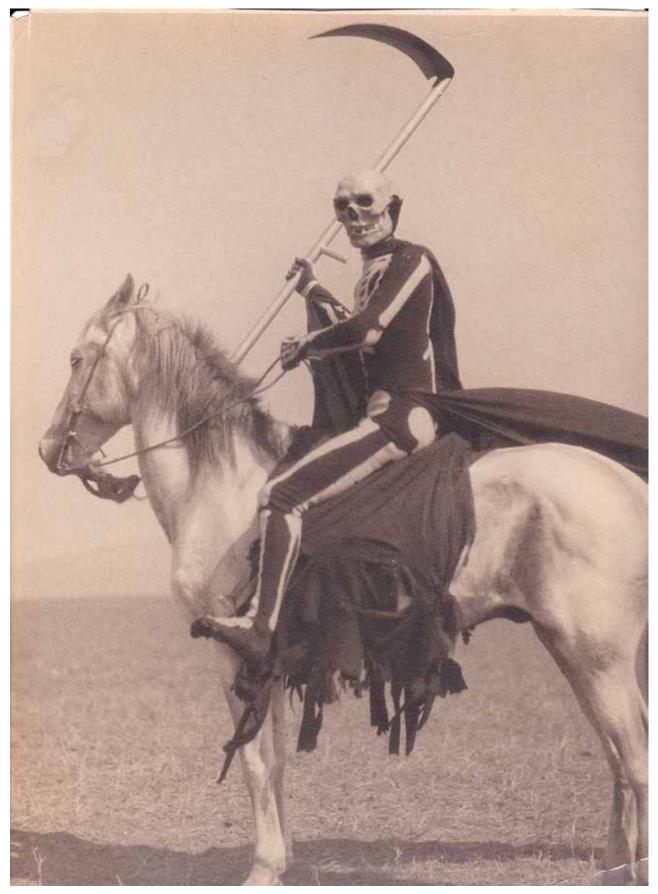






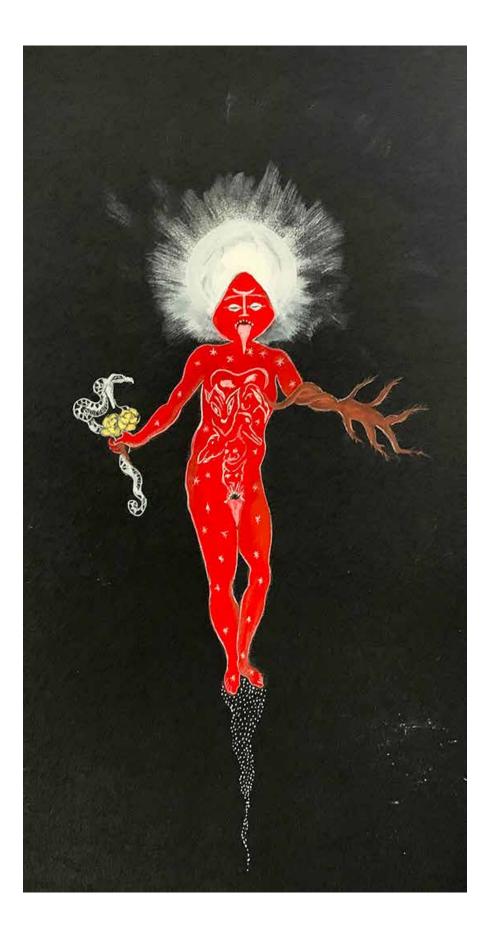


William Mortensen "Aesop" circa 1928 out take from the series "Rubaiyat of Omar Khayyam,", which Mortensen made after working on the lost 1925 American silent fantasy film directed by Ferdinand P. Earle.

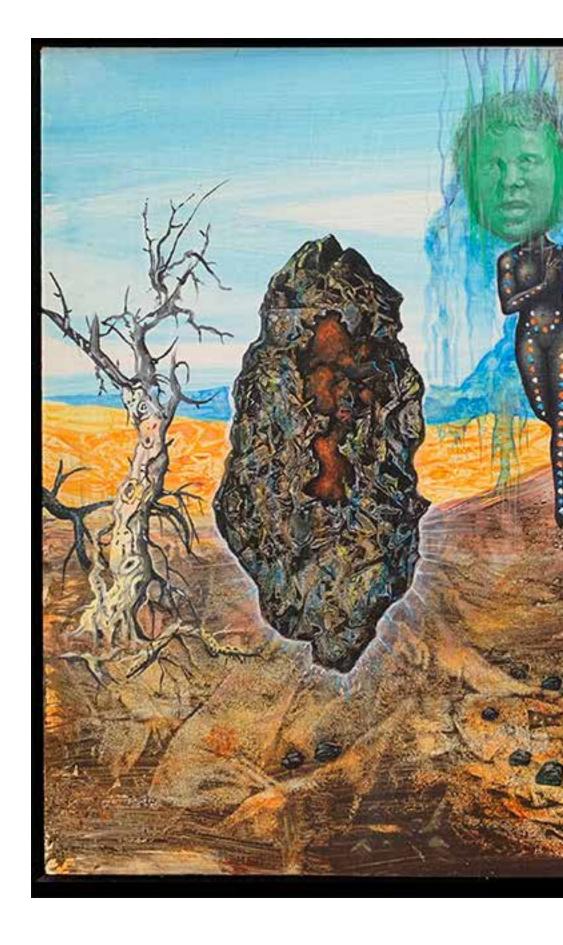


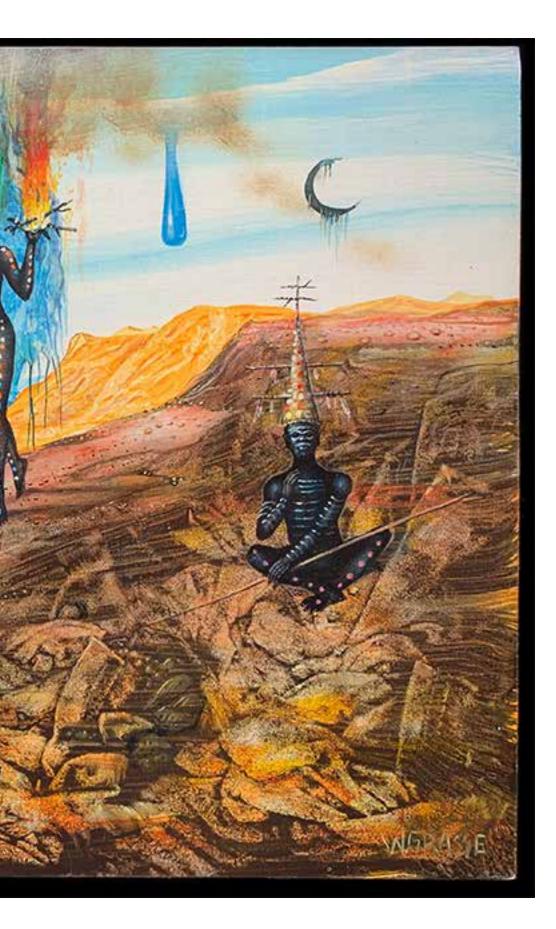
William Mortensen production still from the 1921 Rex Ingram film "The Four Horsemen of the Apocalypse" costume and mask by William Mortensen





Dolorosa De La Cruz "Invocation of la Reina Roja 2" 2014 gouache pencil and gold ink





This painting depicts the Arrernte, whose mythology and spirituality focuses on the landscape and the Dreamtime. Altjira is the creator being of the Inapertwa that became all living creatures. Tjurunga are objects of religious significance.



Grimoire page by an unknown hand, British, possibly 19th century, ink and unknown substance on cloth.





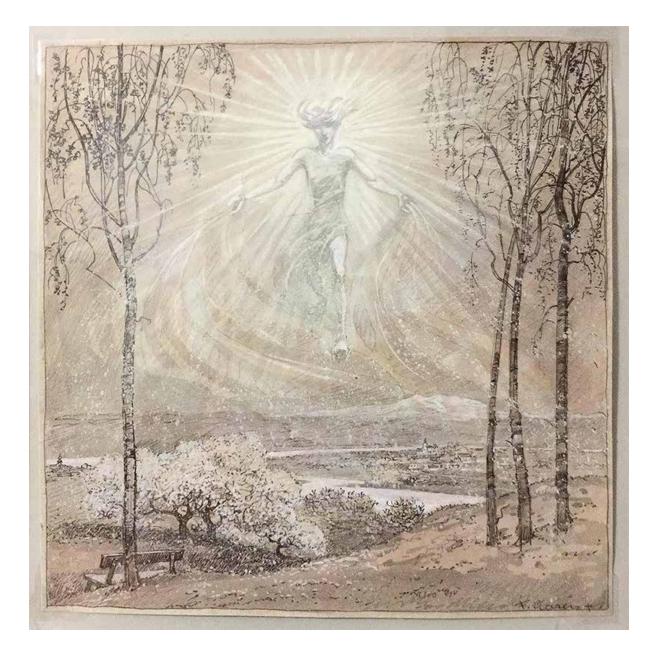
Pipe Rack with Lincoln Imp, carved and painted wood with ornamental metal attachments, c. late 1800's.

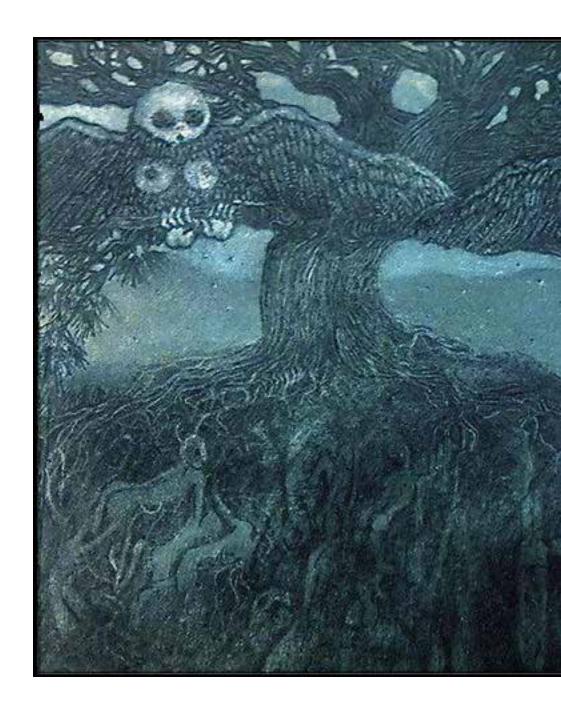


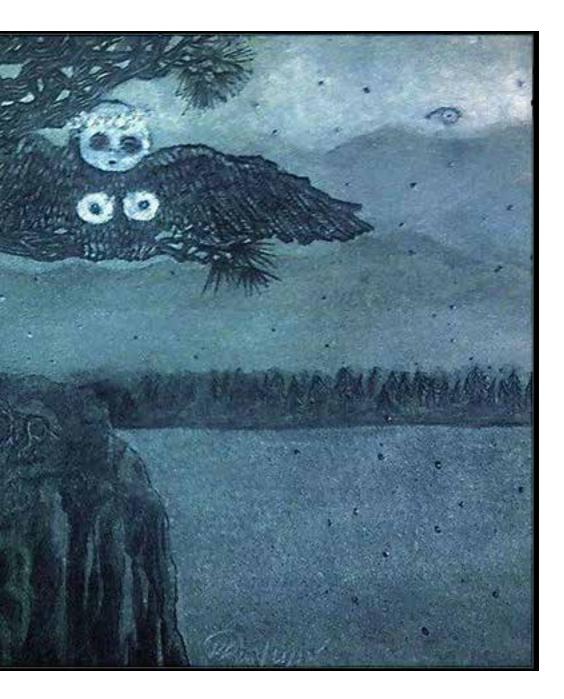


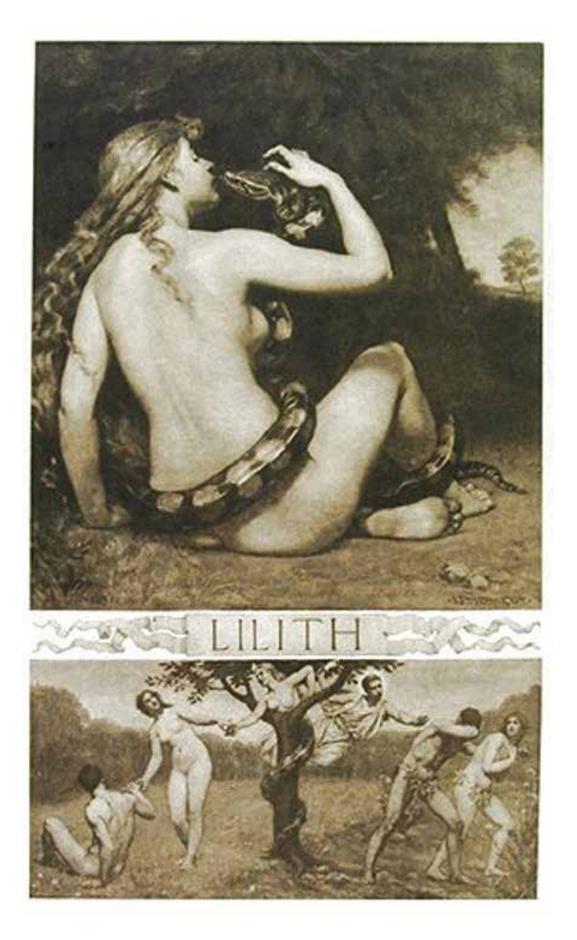
Romeyn de Hooghe (1645 - 1708) bookplate from "Hieroglyphica — Symbols of Ancient People" 1735. MY-THOLOGY-ICONOLOGY-EVIL-HYROGLYPHIC

Plate 28 shows evil Gods. This plate shows A. Herimis; B. Joosje Tidebaic; C. dragon; D. Abaddon; E. Temptation in the Garden of Eden; F. treasure keeper; G. treasure guard; H. goblins; I. pagan dance; K. De Witte Vrouw (the White Lady); L. Larunda; M. Harpies; N. Wrath of the harpies; O. Nightmare; P. Earthquake; Q. Scylla; R. Charybdis; S. Syrtes.

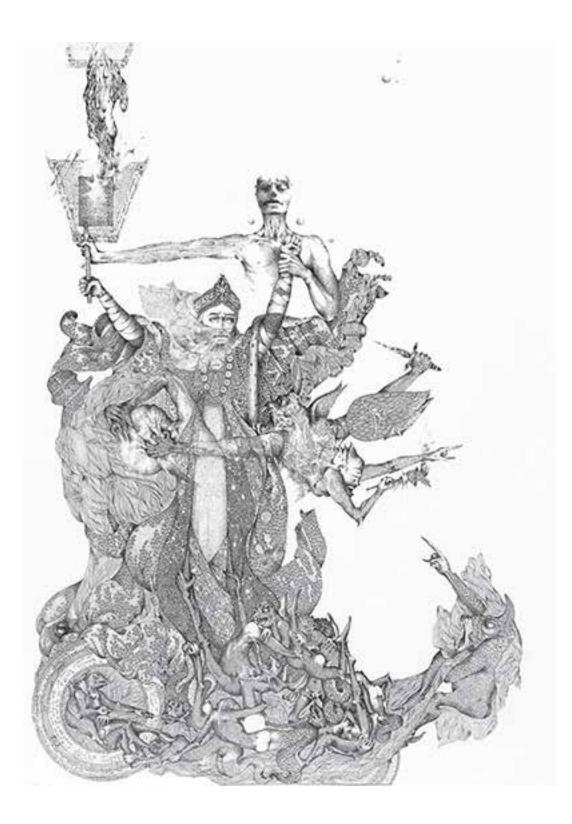






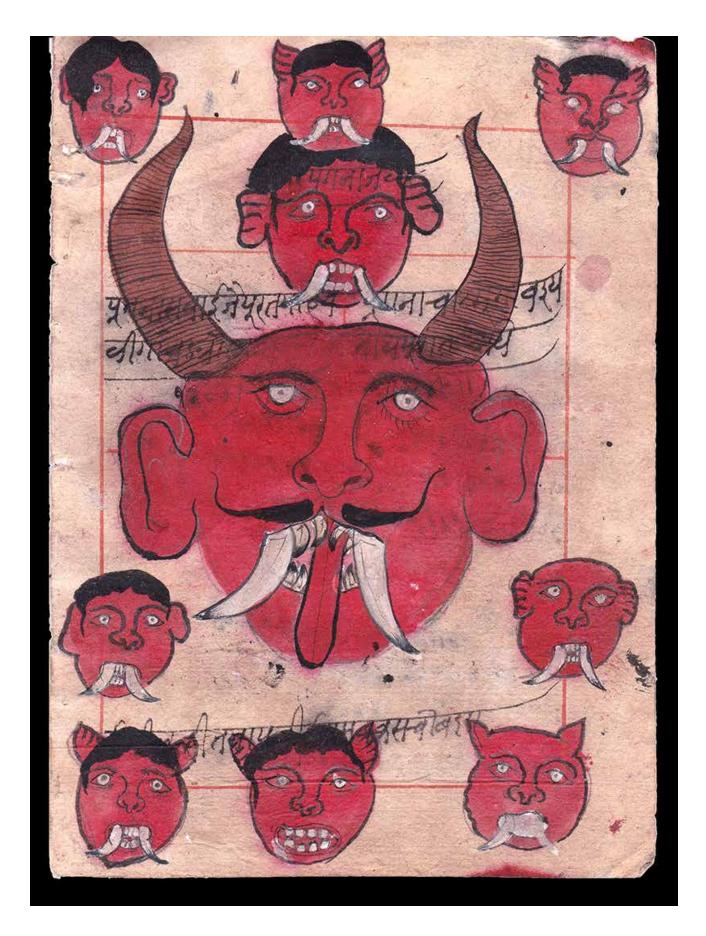


LILITH by Kenyon Cox 1894 albertype.









Manuscript page depicting demons in Hell Rajasthan, India, early 20th century



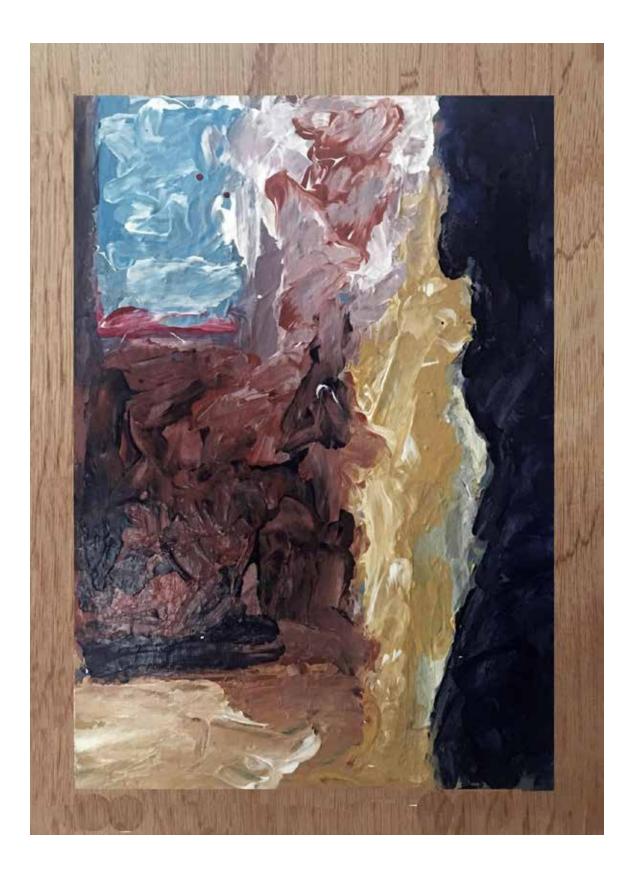


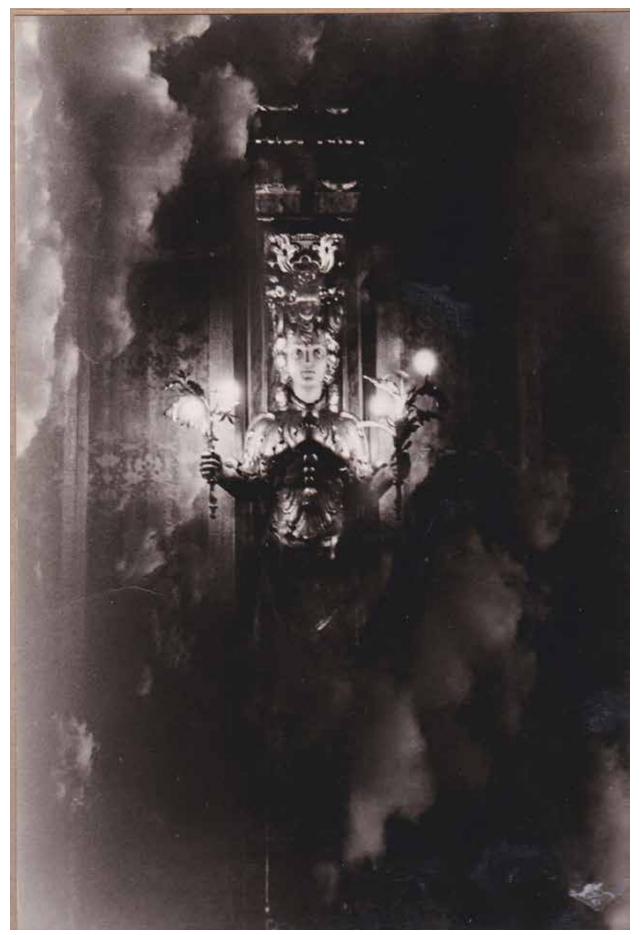
Ceremonial Wand, Boston MASS c. 1800 Carved and inscribed Scrimshaw bearing the inscription "AMASARAC" the demon entity possessing magical and transformative powers over spices and herbs. Presumably this wand was used to handle such spices and herbs during ceremony, while conjuring AMASARAC to empower them.



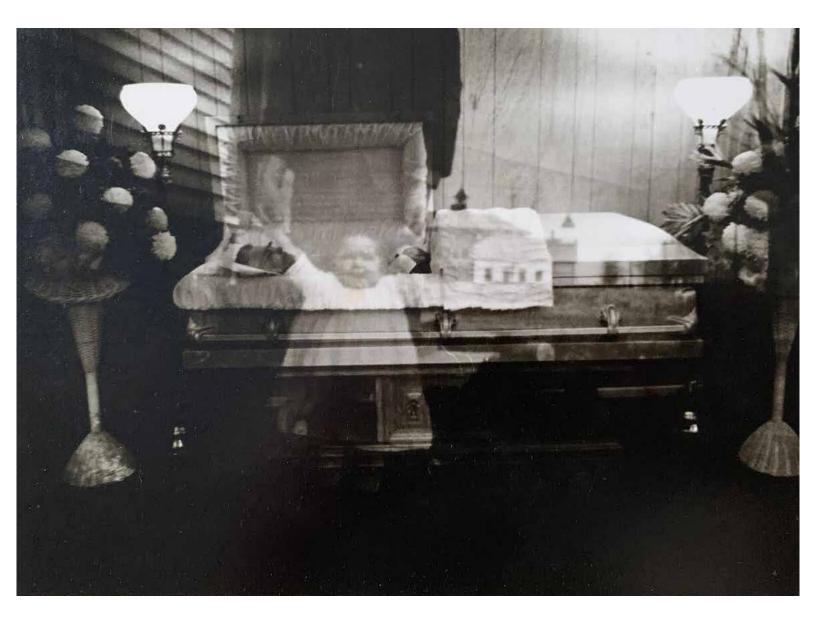






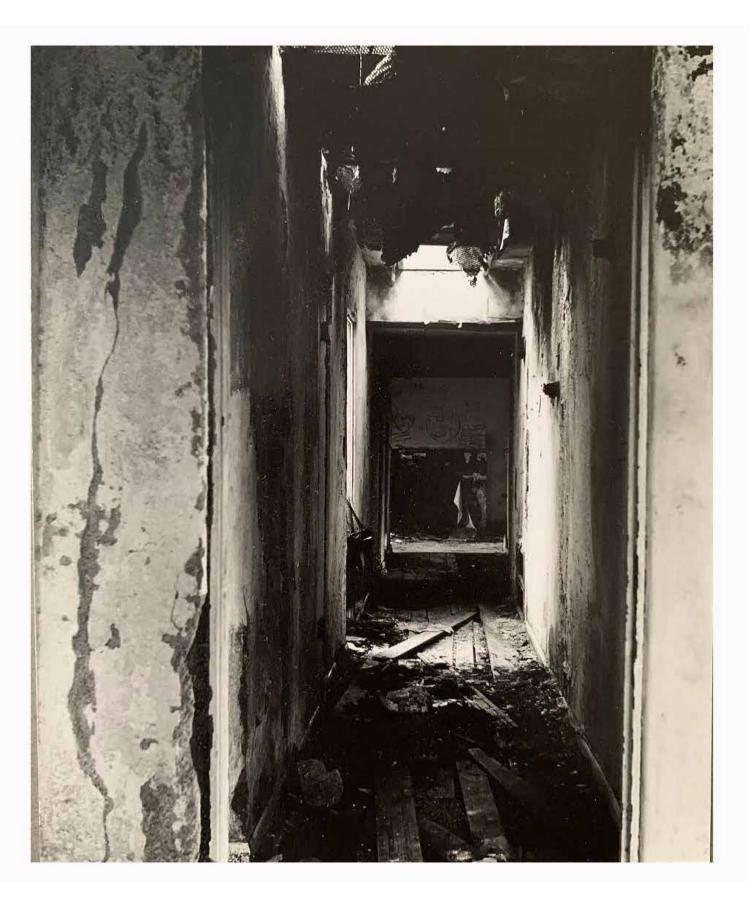


Unknown photographer, works found in California mid 20th century



Unknown photographer, works found in California mid 20th century

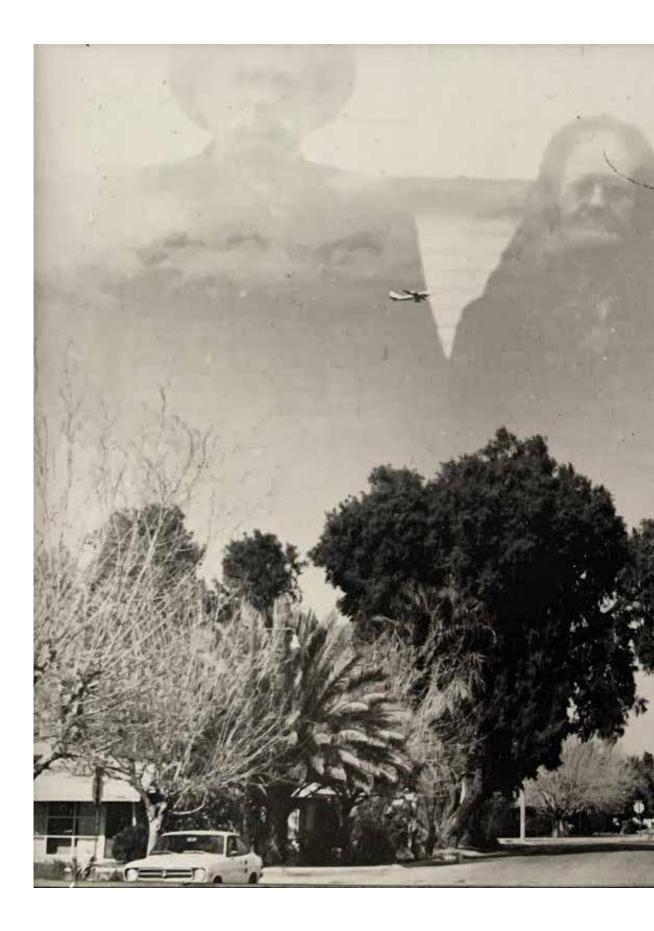




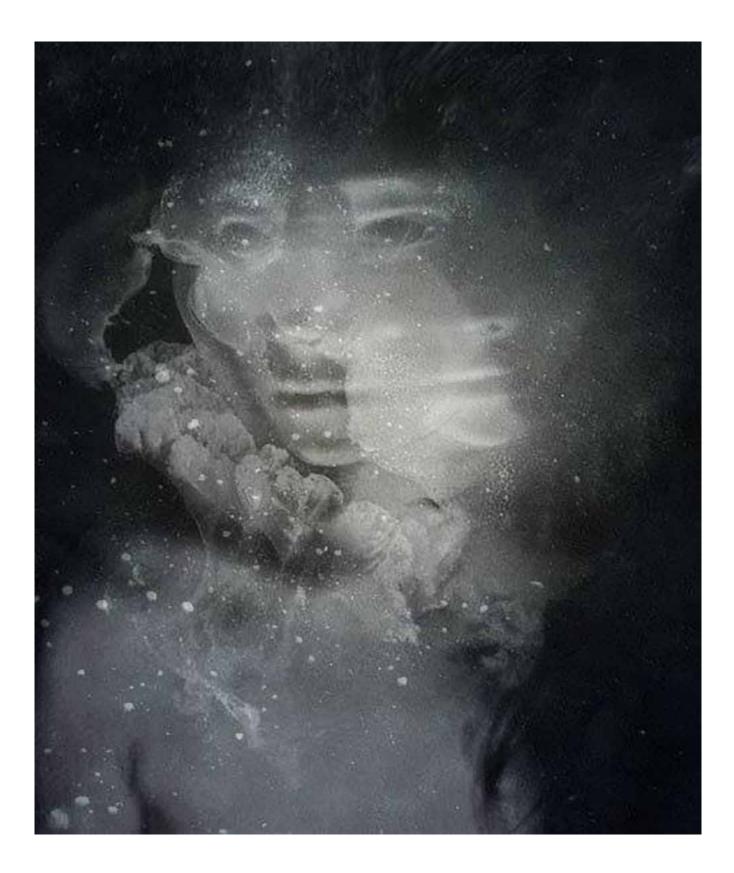
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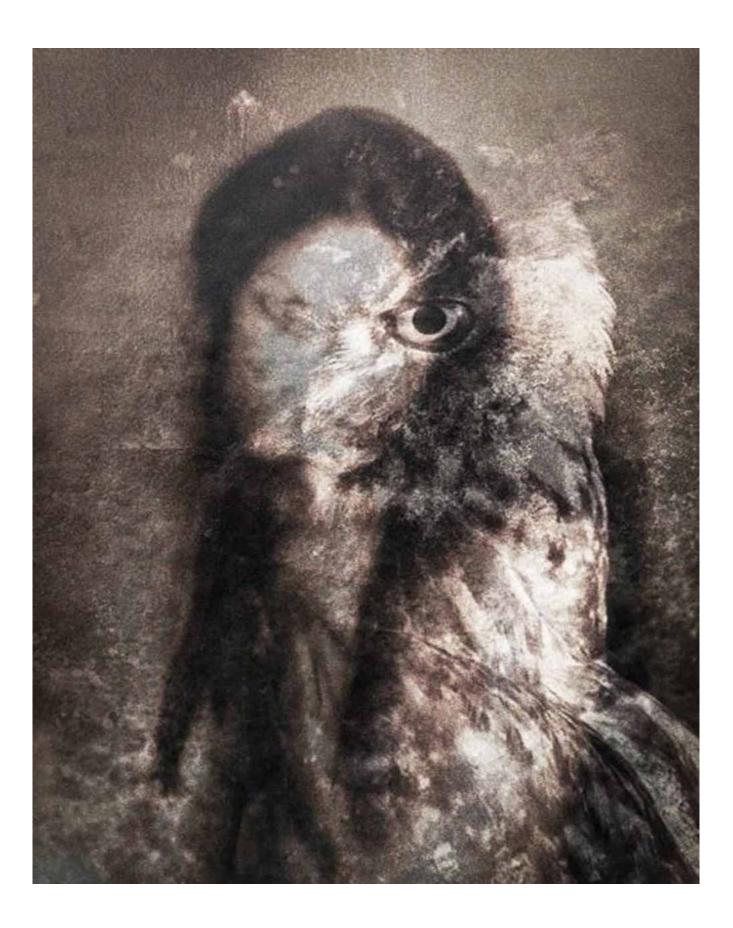


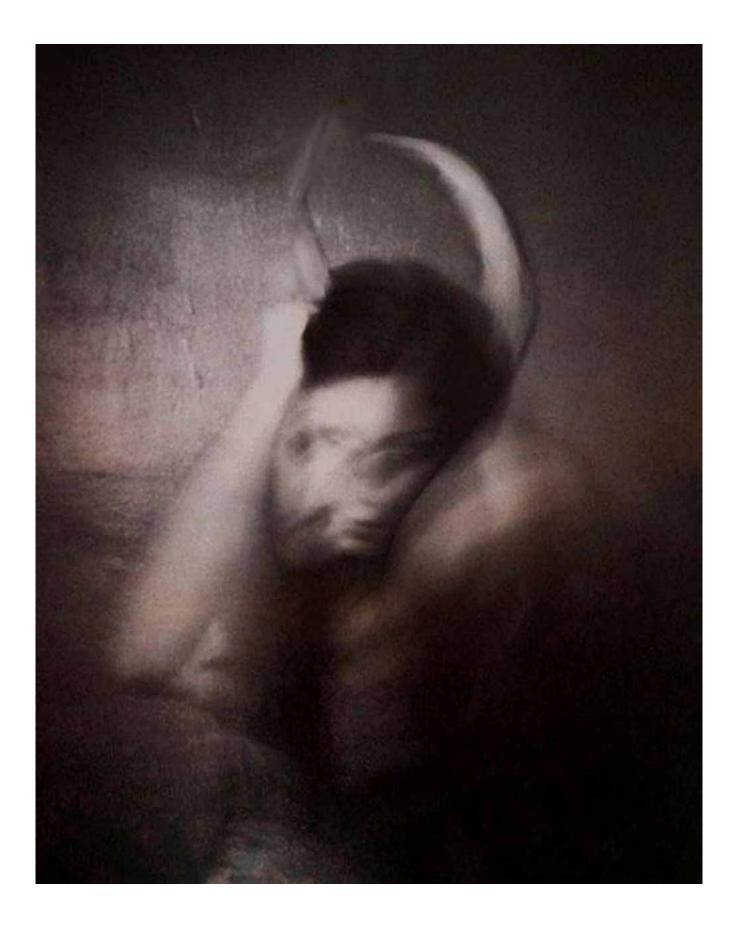
















Nahw Yg, "Untitled" photograph 2019

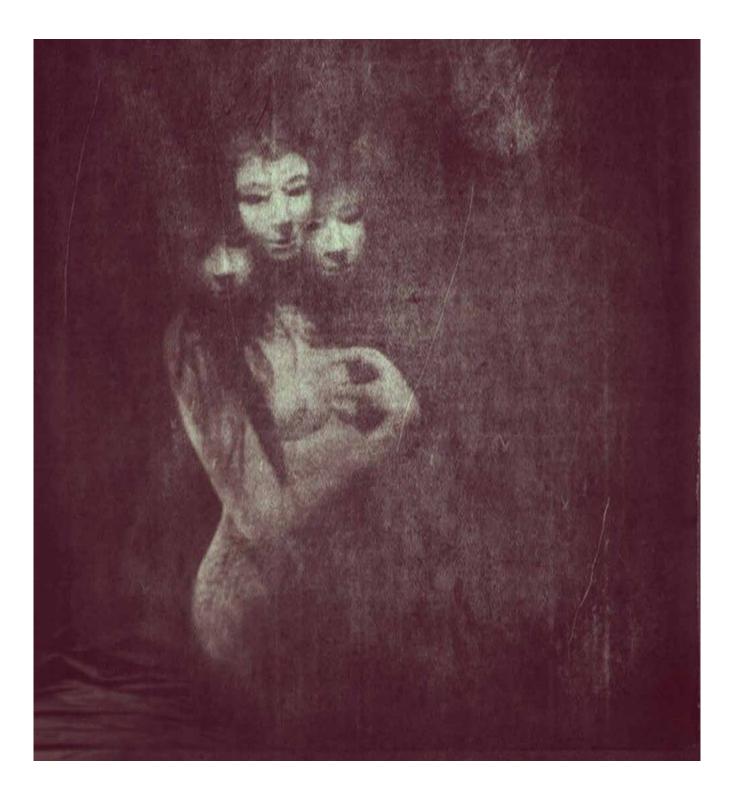


Nahw Yg, "Untitled" photograph 2019







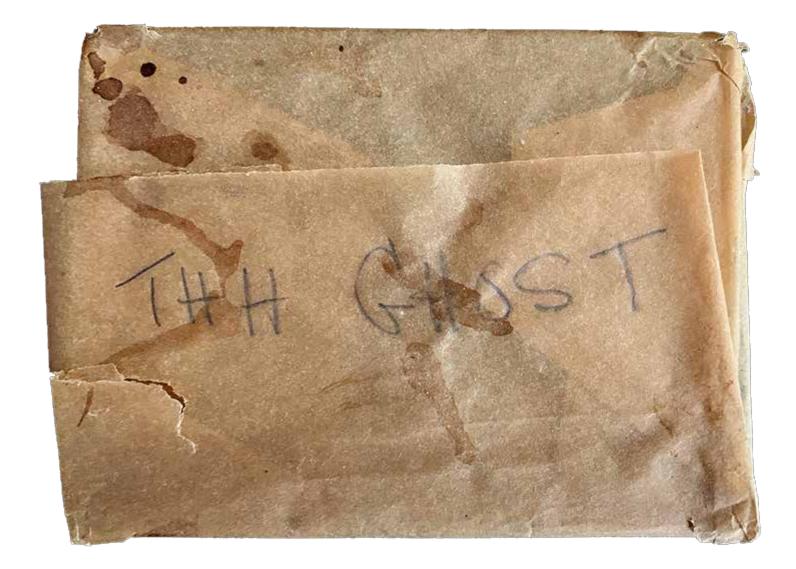




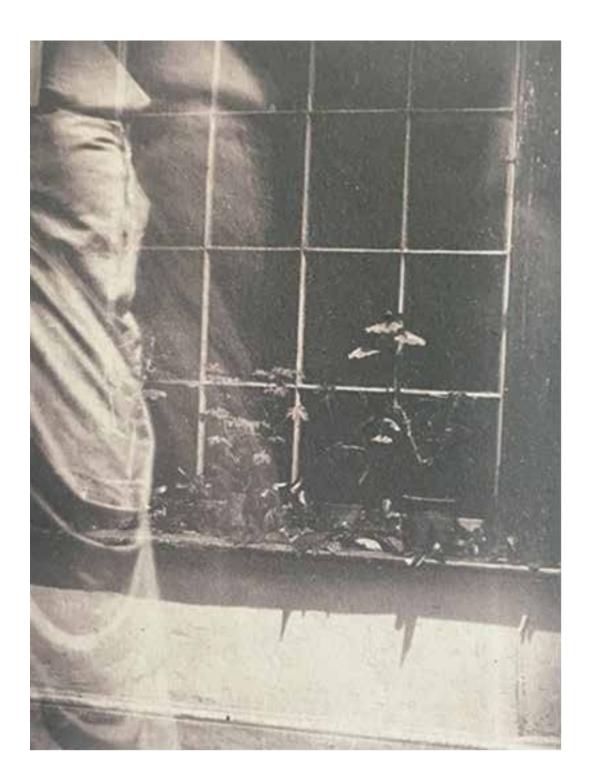




Unknown photographer, Vernacular snapshot, circa 1930's



Unknown Photographer "THH GHOST" circa 1880 - 1900 Glass plate negative with wax paper wrapping with pencil.



Unknown Photographer "THH GHOST" circa 1880 - 1900 Glass plate negative with wax paper wrapping with pencil.







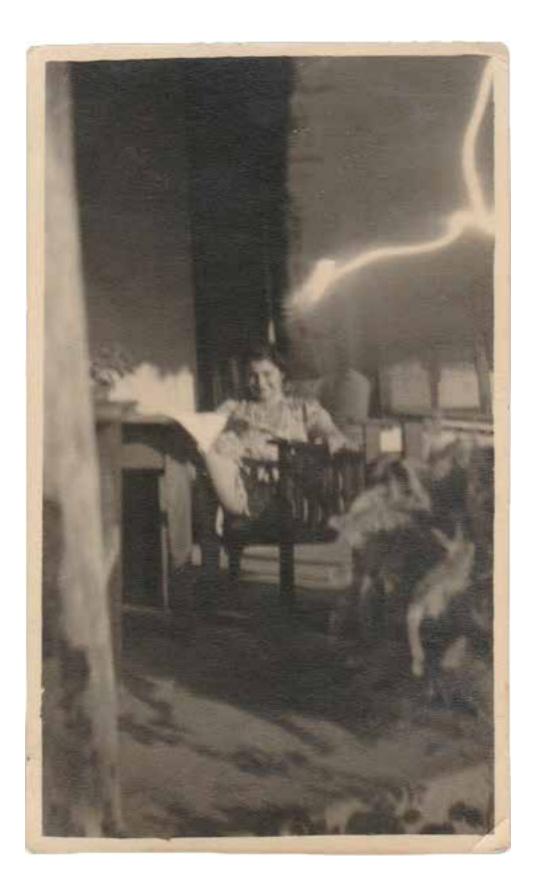


Unknown photographer, Vernacular snapshot, 1949.



Unknown photographer, Vernacular snapshot, 1941.

















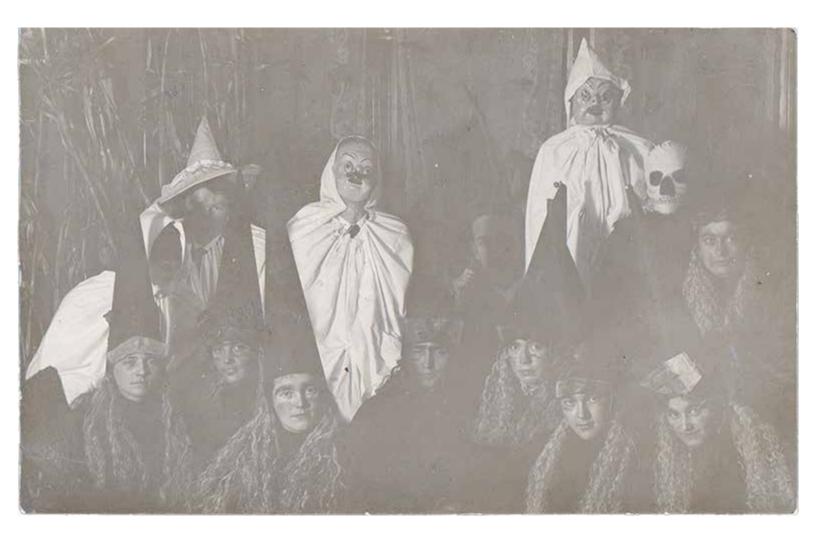














Unknown photographer "Native Tibetan Devil Dancers with Masks, Lamas" 1910, postcard.





Unknown photographer, Vernacular snapshot, circa 1920's

Acknowledgements

Stephen Romano would like to thank J. Kevin O'Rourke, James Brett, Steven Intermill and Jillian Slane of the Buckland Museum of Witchcraft and Magic, Toni Rotonda, Barry William Hale, Nahw Yg, Daniel Gonçalves, Luciana Lupe Vasconcelos, Dolorosa De La Cruz, Kim Bo Yung, Shannon Taggart, Alexis Palmer Karl, Josh Stebbins. It is always exciting to surround oneself with artist who'se affinities and sensibilities open the psyche in exciting new ways.

Special thank you to Scire, Olwen, & Robat (Gerald Garnder, Monique Wilson, and Raymond Buckland).

This exhibition is dedicated the memory of Boo.

Stephen Romano is a private art dealer, curator and collector living and working in Brooklyn New York. At this time he operates the Stephen Romano Gallery virtually. Past curatorial achievements include "Opus Hypnagogia" at the Morbid Anatomy Museum, "William Mortensen: American Grotesque", Colin Christian "Trypophobia", "Magia Sexualis" co-curated with Barry William Hale, "Charles Dellschau - American Visionary", "Saint Bowie", "No Stars - A Twin Peaks Tribute exhibition", among many others.

Stephen Romano has collaborated with the Metropolitan Museum of Art, The Reina Sophia Museum in Madrid, The American Folk Art Museum, Gagosian Gallery, Dark Mofo Festival in Tasmania, Pratt Institute, special exhibitions for The New York Book and Ephemera Fair, Morbid Anatomy at Greenwood Cemetery and most recently the Buckland Museum of Witchcraft and Magick in Cleveland.

Stephen Romano Gallery continues to curate exhibitions in New York mixing contemporary, folk, historical and esoteric artwork.

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stephen ROMANO gallery

www.romanoart.com